CREATIVE CONCEPT

We need a new Aesthetic... an Aesthetic for the life of all the people in this world. Not an Aesthetic for the museums.

We need an Aesthetic, which encourages a better 'I'... an Aesthetic, which supports and leads the mind into the 'sacred core of identity'.

We need an Aesthetic that helps people, to become more human... to evoke humanness.

This is the transversal Aesthetic... an Aesthetic of permanent Transformation... for all Mankind... a more conscious Aesthetic for everyday life.

CREATIVE CONCEPT

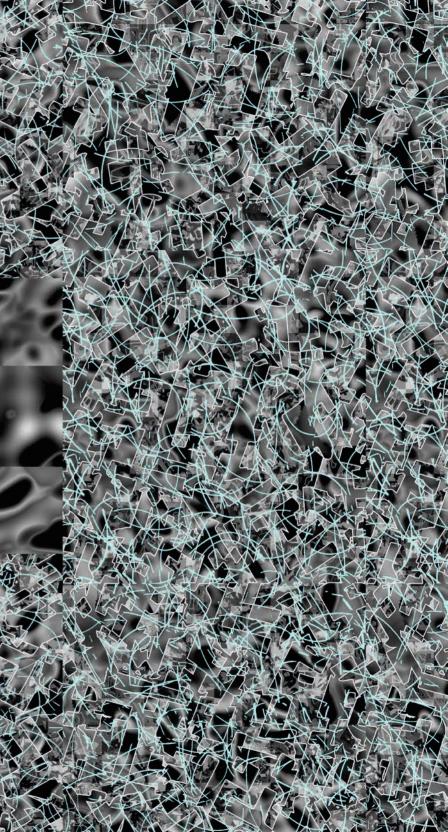
We need a new kind of art. Art that can connect the Mind of the People with the Intelligence of Creation.

We need Art for all of Mankind... and not only for Museums... not only in the Frames of Artists. But Art, that ritualizes the Creative Mysticism of the 'Better-Becoming'...

Art that promotes the inner spiritual Growth of all people.

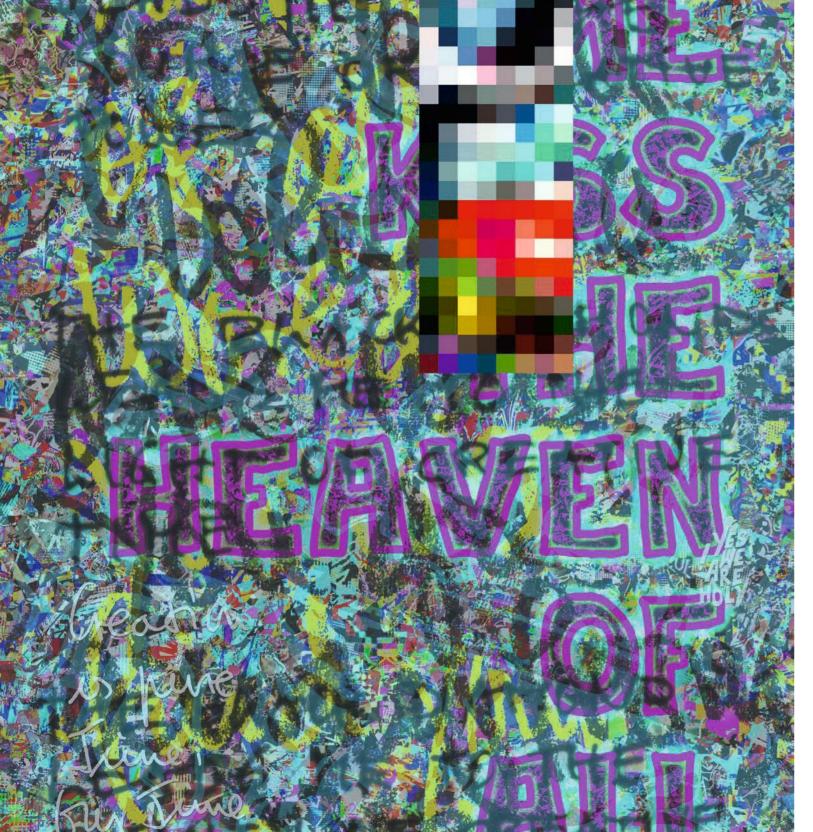
This Art is Digital Ritual Art... Art that is based on the transversal Aesthetic. This Art will be co-creative. The Users will be its co-designers.





KENO ONEO PAINTINGS 2015 PART 1

LOVE IS MIND WITH ENDLESS TIME TIME IS HEAVEN LIGHT IS TIME WITHOUT MIND



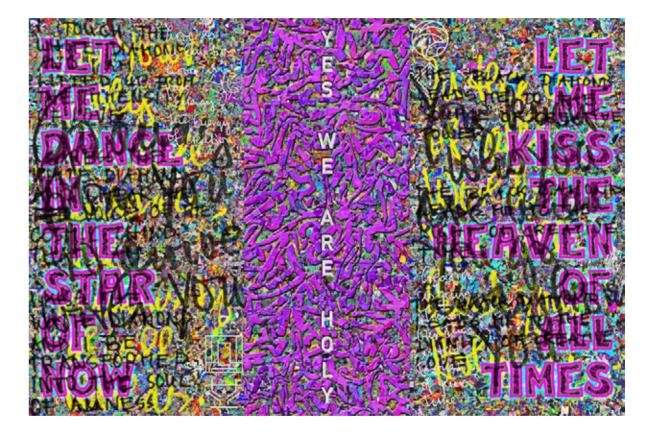
THE SONG OF FLOATING

2015









LET ME DANCE IN THE STAR OF NOW

LOVE IS NO EMOTION LOVE IS PURE ENERGY THE ENERGY OF CREATION

I GO AWAY FROM YOU TO ARRIVE WITH YOU

I TOUCH THE WHITE DIAMOND AND I AM LIFTED UP FROM THE IMMENSITY OF LOVE

I CARESS THE WHITE DIAMOND AND I HEAR THE VOICE OF THE COSMIC CHILD THAT I AM

I KISS THE WHITE DIAMOND AND I BE TRANSFORMED INTO THE SOUL OF ALLNESS

IN YOUR HOLY "I" YOU WILL EMBRACE THE IMMENSITY OF ALL WORLDS

YES WE ARE HOLY

LET ME KISS THE HEAVEN OF ALL TIMES

CREATION IS PURE TIME OUR TIME IS THE PARTNER OF PURE TIME

YOU KNOW WHO YOU ARE WHEN YOU GO AWAY FROM YOU

THE BLACK DIAMOND LEADS ME TO THE SOURCE OF CREATIVE POWER

THE BLACK DIAMOND LEADS ME TO THE LIGHT OF CREATIVE TIME

THE BLACK DIAMOND LEADS ME TO THE DIGNITY OF CREATIVE LOVE

IN THE CORE OF ALL WORLDS YOU WILL FIND YOUR HOLY "I"







2015











SHOW ME THE PLACE WHERE THE FAIRY OF TIME OPENS THE LOVE IN ME

LET ME DANCE IN THE STAR OF NOW

LOVE IS NO EMOTION LOVE IS PURE ENERGY THE ENERGY OF CREATION

GO AWAY FROM YOU TO ARRIVE WITH YOU

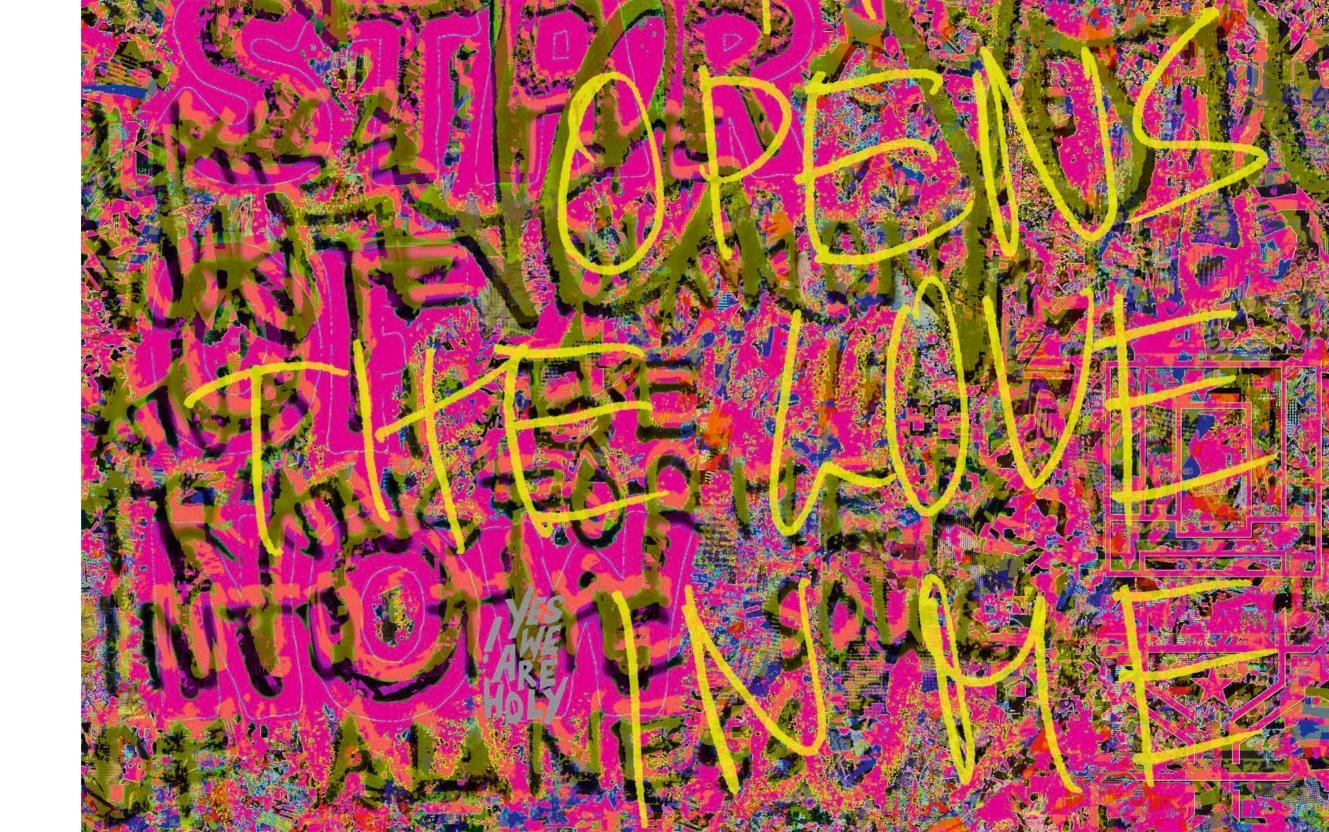
I TOUCH THE WHITE DIAMOND AND I AM LIFTED UP FROM THE IMMENSITY OF LOVE

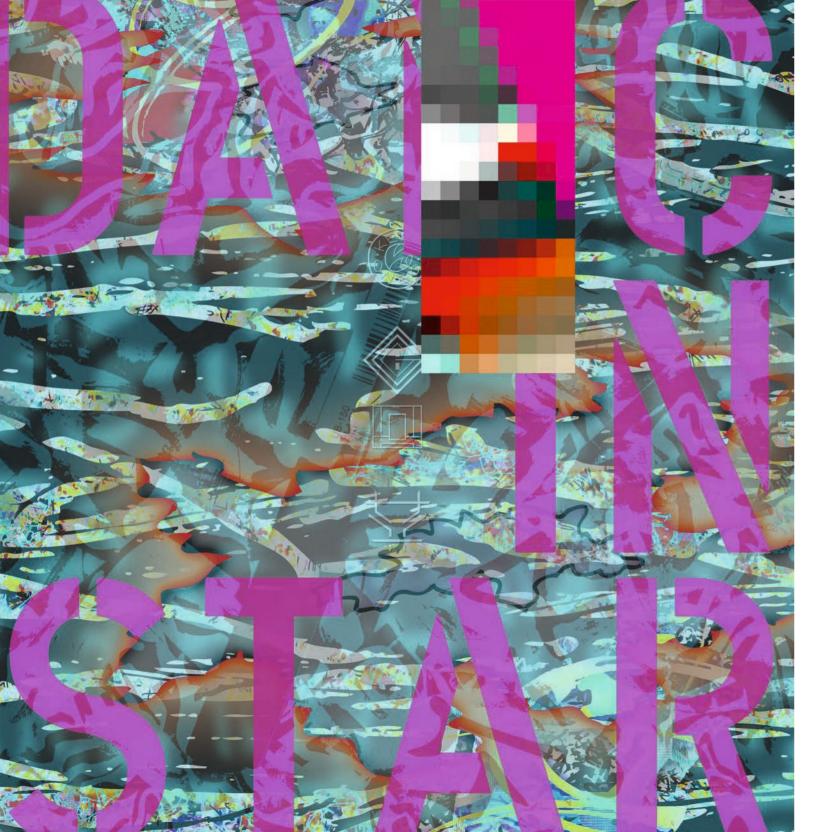
I CARESS THE WHITE DIAMOND AND I HEAR THE VOICE OF THE COSMIC CHILD THAT I AM

I KISS THE WHITE DIAMOND AND I BE TRANSFORMED INTO THE SOUL OF ALLNESS

IN YOUR HOLY "I" YOU WILL EMBRACE THE IMMENSITY OF ALL WORLDS

YES WE ARE HOLY!





THE MUSIC OF SOMEWHERE

2014

410 x 270 cm

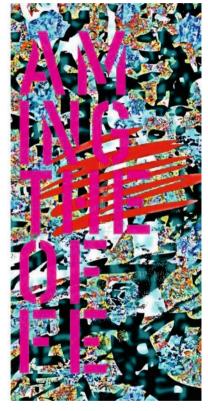










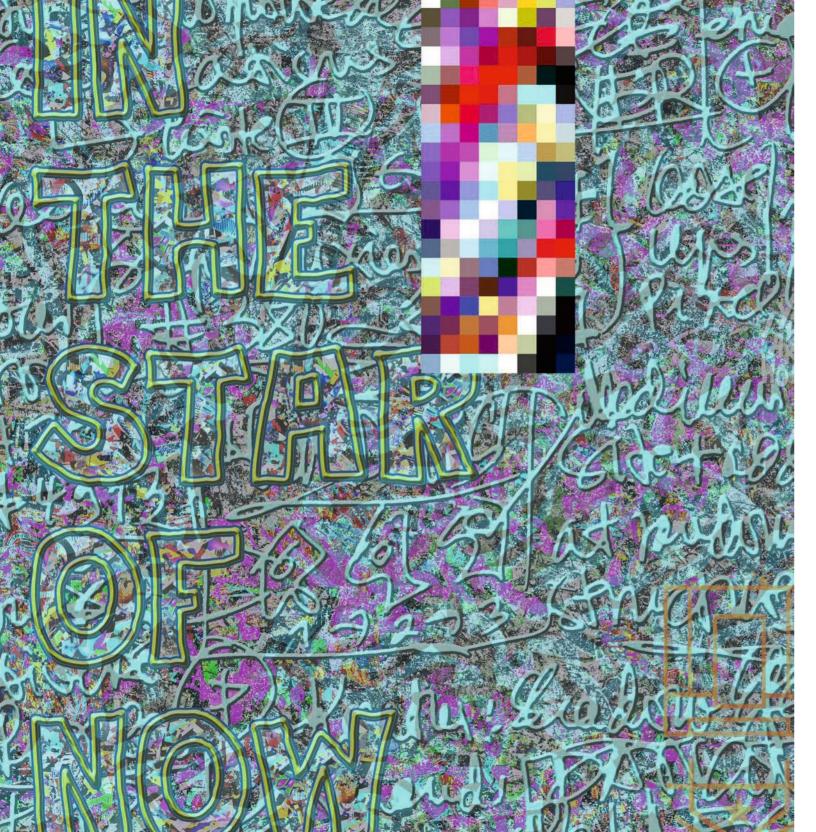


I AM DANCING IN THE STAR OF LIFE



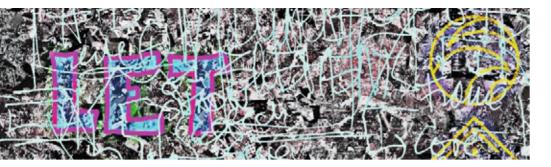


HEAR ME ... PLEASE HEAR ME ... I AM YOUR ECHO



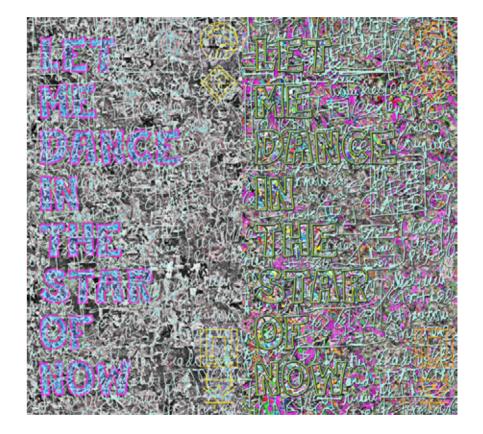
THE NOW OF THE STAR

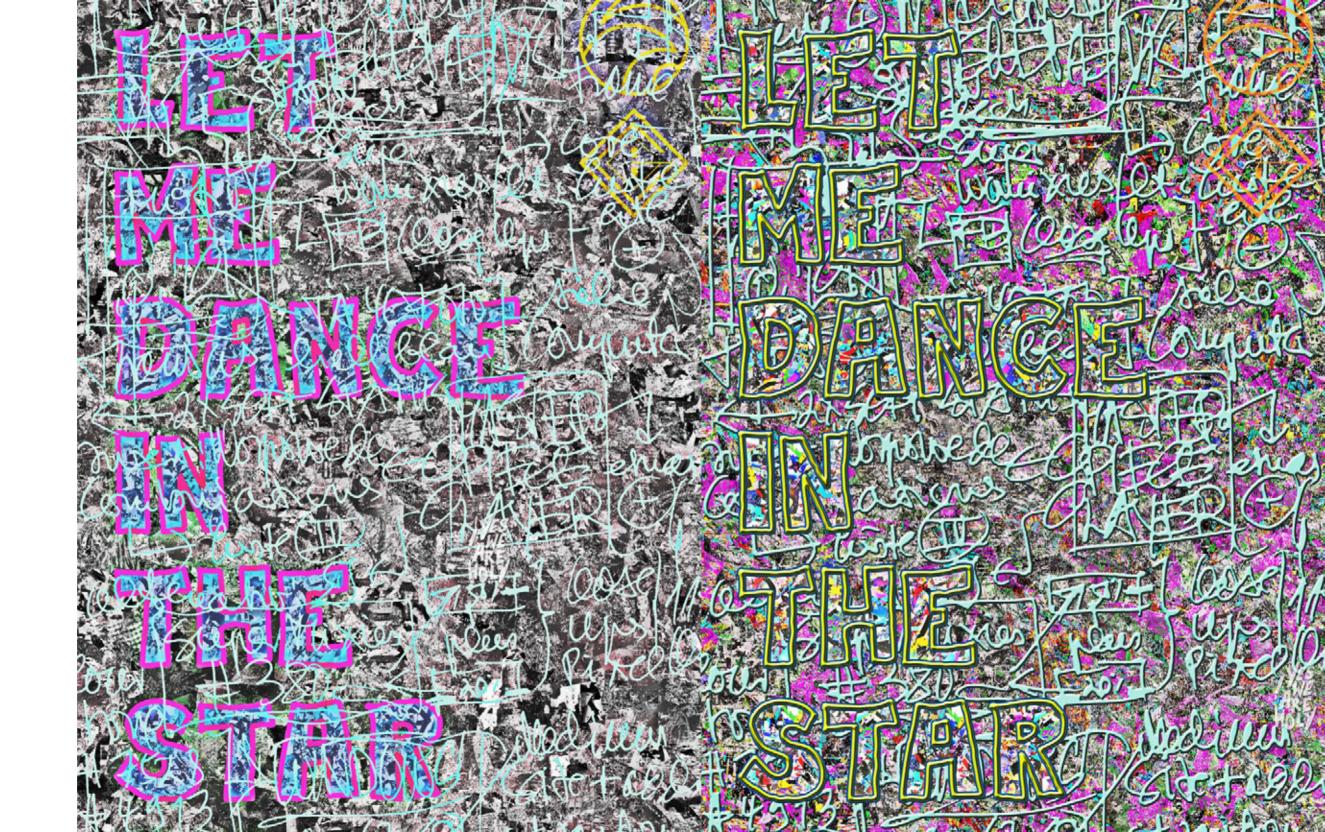
2015











LET ME DANCE IN THE STAR OF NOW YES WE ARE HOLY!



THE SONG OF COLOURS

2015









LET ME DANCE IN THE STAR OF NOW

SHOW ME THE PLACE WHERE THE FAIRY OF TIME OPENS THE LOVE IN ME

ALWAYS AND MORE AND MORE FOREVER

GOING HOME TO WHERE IT'S BETTER GOING HOME TO YOU... MY COSMIC CHILD GOING HOME TO THE CORE OF ALL WORLDS YES... I'M GOING HOME

LET ME KISS THE HEAVEN OF ALL TIMES

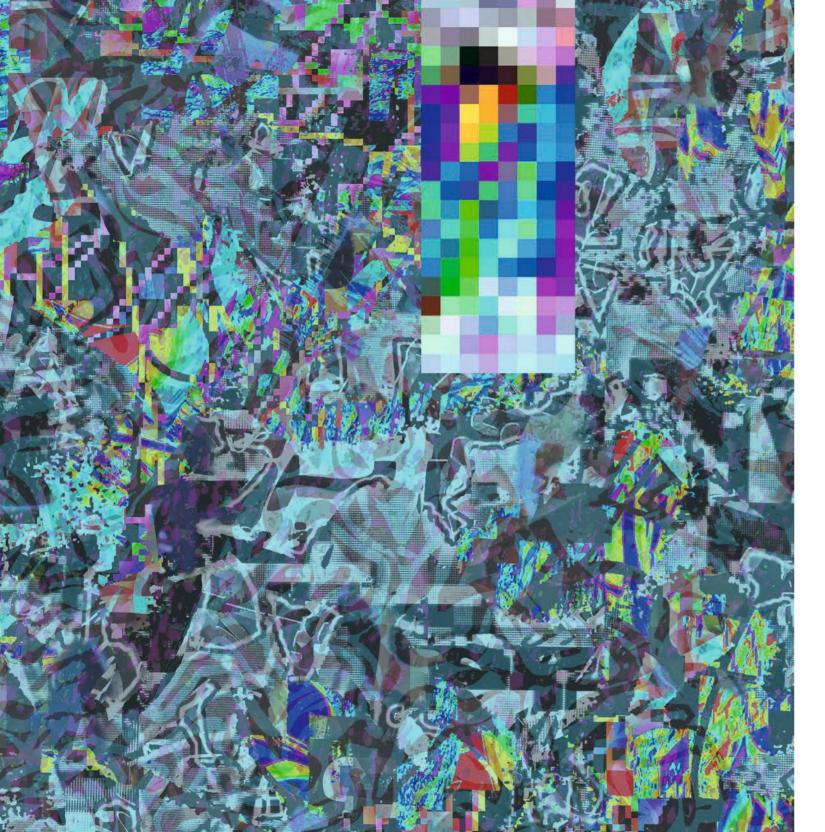
PLEASE OPEN MY THIRD EYE YES WE ARE HOLY!









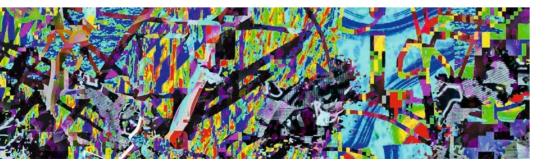




2015









NOT HERE AND YET MY PATH IS HERE

NOT HERE AND YET MY HEART IS HERE

FAR AWAY FROM MY WORLD AND YET I AM WHOLLY IN YOU

YOU ARE MY BEING THAT LIVES BEFORE ME

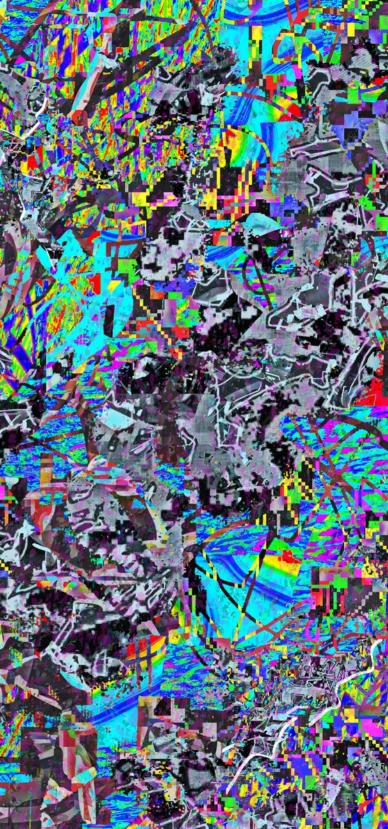
AND THAT I MAY ASK TO WORK FOR ME

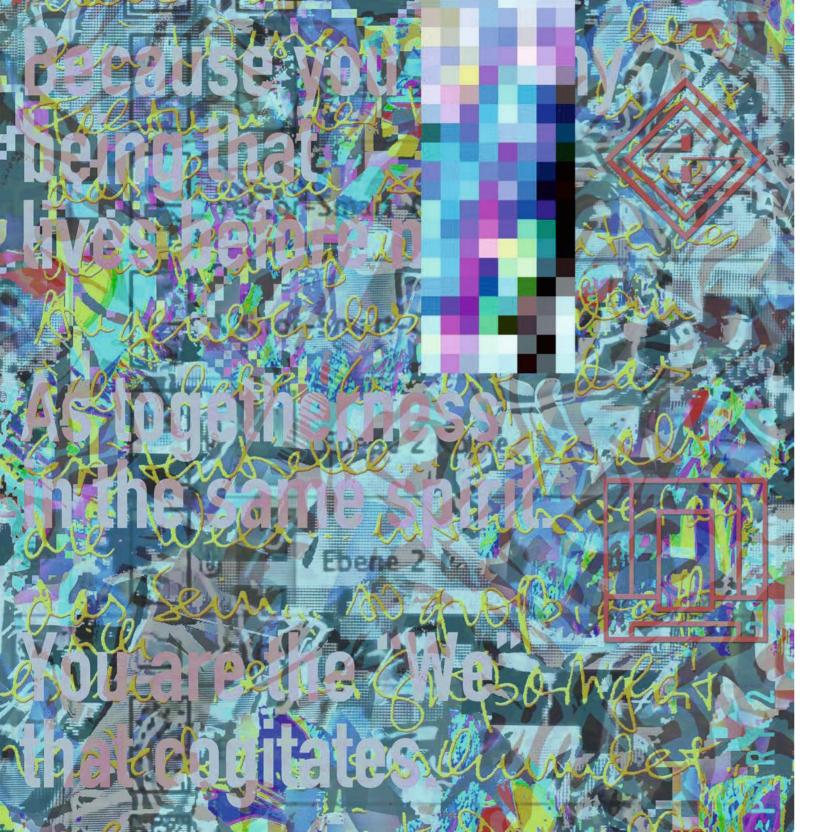
YOU ARE MY GENTLE FAIRY

DENN ICH WEISS, WER MICH ATMET. UND ICH WEISS ES, OBWOHL ICH ES NICHT SEHEN KANN. ICH WEISS ES, OHNE DASS ICH WISSEN HABE. ES IST MEHR ALS EIN WISSEN. ES IST EIN FAKTUM DER WELT. ES IST DAS LEBEN SELBST ... DIE SCHÖPFUNG IM JENSEITS DES AUGENBLICKS, IN DEM ICH LEBE. ES IST DAS EXISTENTIELLE ... GRÖSSER ALS DIE WELT ... INTERESSANTER ALS DAS SEIN ... SO GROSS, DASS ES SICH IN SEINER GROSSARTIGKEIT VERSTECKT ... VERSCHWINDET ... VERBORGEN IST. DAS ALLES IST DA, OHNE DA ZU SEIN. ES EXISTIERT, UM NICHT ZU EXISTIEREN. ES IST DAS DRITTE ... DAS HEILIGE IN MIR.

YES WE ARE HOLY!







THE TIMES OF THE FAIRY - PART 2

2015









YOU ARE MY GENTLE FAIRY OF POWERFUL TIMES.

YOU FIND EVERYTHING THAT I WANT BECAUSE I FOLLOW YOU.

BECAUSE YOU ARE MY BEING THAT LIVES BEFORE ME.

AS TOGETHERNESS IN THE SAME SPIRIT.

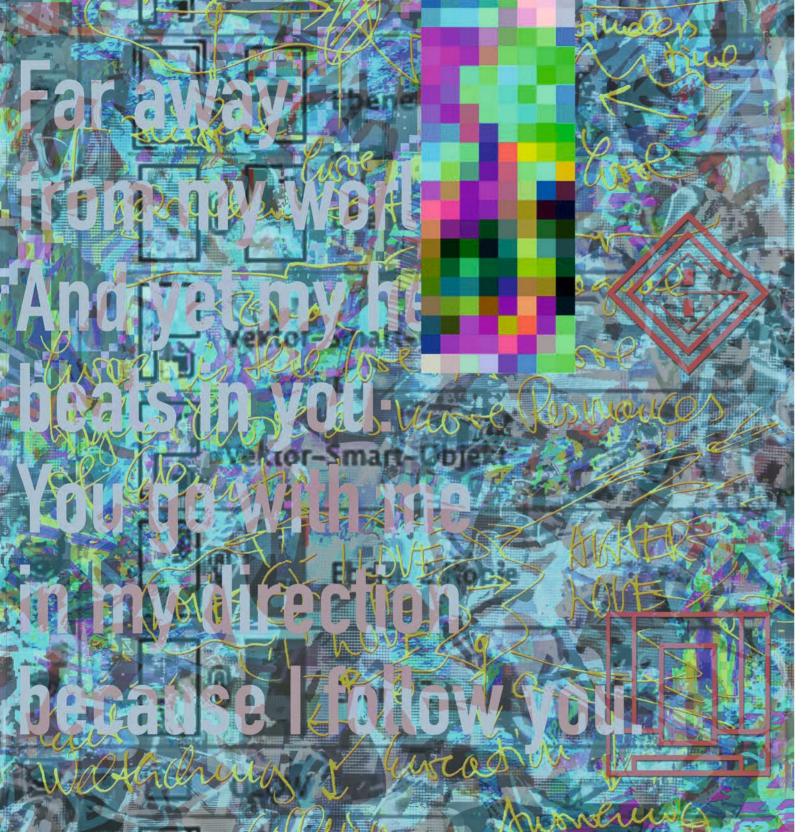
YOU ARE THE "WE" THAT COGITATES. YOU ARE THE "WE" THAT NAVIGATES. I THANK YOU ... AS "WE". BECAUSE I KNOW WHO BREATHES ME. AND I KNOW, ALTHOUGH I CANNOT SEE IT. I KNOW IT, WITHOUT HAVING ITS KNOWLEDGE. IT IS MORE THAN KNOWING. IT IS A FACT OF THE WORLD. IT IS LIFE ITSELF ... THE CREATION BEYOND THE MOMENT IN WHICH I LIVE. IT IS THE EXISTENTIAL ... GREATER THAN THE WORLD ... MORE INTERESTING THAN THE 'BEING' ... SO GREAT THAT IT HIDES IN ITS MAGNIFICENCE ... VANISHES ... STAYS HIDDEN.

ALL THIS EXISTS WITHOUT EXISTING. IT EXISTS IN ORDER NOT TO EXIST. IT IS THE THIRD ... THE SACRED WITHIN ME.

YES WE ARE HOLY!







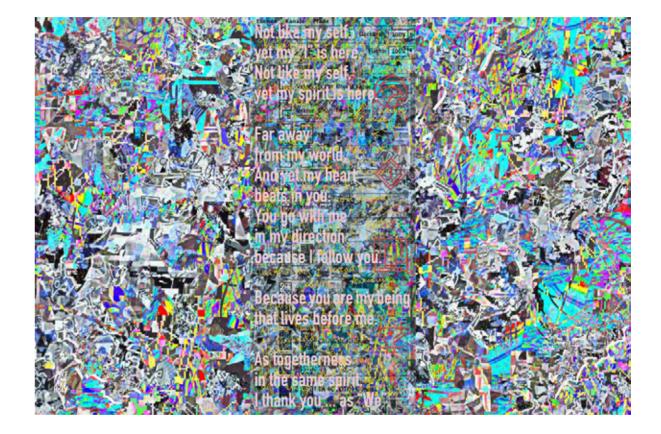
THE TIMES OF THE FAIRY - PART 3

2015









NOT LIKE MY SELF, YET MY "I" IS HERE. NOT LIKE MY SELF, YET MY SPIRIT IS HERE.

FAR AWAY FROM MY WORLD AND YET MY HEART BEATS IN YOU: YOU GO WITH ME IN MY DIRECTION BECUASE I FOLLOW YOU.

BECAUSE YOU ARE MY BEING THAT LIVES BEFORE ME.

AS TOGETHERNESS IN THE SAME SPIRIT. I THANK YOU ... AS "WE"

THE SENSE OF ETERNITY IS BASED ON TIMELESS TIME ... THE ELEMENT OF HIGHER LOVE IS THE CREATION OF TIMELESS TIME:

TONAL = LOVE NAGUAL = HIGHER LOVE

LOVE IS THE CORE. AS MORE HIGHER LOVE AS MORE RESONANCES OF ETERNITY:

I LOVE THE LOVE = (CALLING) I LOVE HIGHER LOVE = (ANSWERING)

ETERNITY IS ONLY THE RESONANCE OF NAGUAL. AND THE NAGUAL IS THE NOW OF CREATION WHICH IS EMBEDDED IN YOUR PERSONAL LIFE. THE RESULT OF ETERNITY AS RESONANCE IS THE TRANSFORMATION OF YOUR EGO INTO A HOLY EGO.

YES WE ARE HOLY!







ART AS IDEALITY

KENO ONEO

• Well-known fashion designer Dries van Noten pointed out in an interview that many central ideas and concepts disperse relatively quickly when the sociocultural context changes. In his opinion, fashion is also affected by this. He says:

"As an idea, fashion no longer exists."

- · How is this to be understood? Naturally, clothing still exists, and it is more diverse and more fragmented than ever. But the idea of collectivity in fashion has died, i.e. "fashion as a set of rules" (van Noten) ... fashion as visual regulation ... fashion as visual standardization.
- Exactly what has died? The power of convention, i.e. the reduction of the individual degrees of freedom by a repressive form of "the same for everyone".
- · However, not only the mechanism of convention has died, but also a special category of the extrinsic: something that is "correct and good" in terms of fashion is no longer being defined in public; instead, it is moving more and more into the category of the intrinsic:

The current inner life of people defines how fashion is experienced. • Anything goes. This is supported by the extremely strong trends of individualization, of autonomy and singularity:

> "Be unique because you are great."

• But there is another aspect: the All-One. This is, so to say, the reverse side of this development:

> The more singularity, the more oneness.

• The All-One is the opposite of similarity ... the opposite of repressive standardization. To put it another way:

> The more All-One that exists. the greater the freedom.

- We have to remember this:
 - of "the same for everyone".
 - proliferation of differences.
- A basic pattern of cultural evolution becomes visible here:

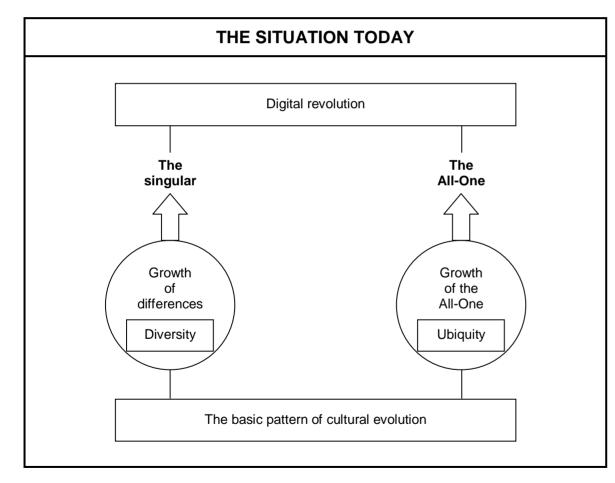
Ubiquity is based on diversity.

- The All-One (ubiguity) is realized freedom. The All-One destroys the repression

- The singularity is the raw material for the formation of the All-One due to the

Diversity requires ubiquity.

- To put it another way: evolution takes place in the interaction of increasing distinction and increasing harmony.
- Due to the digital revolution, this basic pattern of evolution is becoming especially virulent. This is probably why the digital revolution is prevailing so quickly and powerfully: because it is capable of combining diversity with ubiquity (e.g. globalization and networking). The following diagram outlines this aspect:



- The great historic leaps of cultural evolution can be described as follows:
 - -language
 - -writing
 - -printing / literacy
 - -digitality

Each of these stages has promoted the liberation of man from forced similarity ... i.e. individualization ... while at the same time developing what is shared as a quality of experience.

• Let us use this perspective to examine the digital revolution, i.e. computers and the Internet. Accordingly, it looks as if the aspects of

connectivity / networking of the "We"

are being promoted in a historically unique way ... combined with an intense movement towards

globalism.

The All-One, i.e. ubiquity, is thus raised to a new level of quality.

- This is the secular, and thus extrinsic, aspect of this revolution. At the same time, however, the digital revolution is creating a very distinctive trend to the intrinsic:
 - a.) Conventionalized public life is disappearing.
 - b.) The spontaneous subjective arises in the digital processes ... beyond regulations of consciousness.
 - c.) The subject is becoming extremely singular, i.e. it is arising in the interplay between the brain and the computer ... beyond official viewability.

- The computer and the Internet are accelerating the basic pattern of our evolution that is described above, namely the interaction between ubiquity and diversity. This interaction takes place simultaneously in both the extrinsic and in the intrinsic.
- · As in any of the evolutionary leaps that have previously been completed, art and aesthetics are affected very directly. Let us analyze this in more detail:
 - The increase in singularity needs a transversal form of aesthetics for aesthetics the intrinsic. - The arowth in ubiquity in the sense evocative of the All-One needs mysticism*) *) Mysticism is per se a dimension of the All. an art of ideality.
- What remains extrinsic and what becomes intrinsic? Art remains extrinsic because it exists as a "visual material" and because its perception takes place in extrinsic space. But I predict that it will not be able to forever continue to play the currently intensive

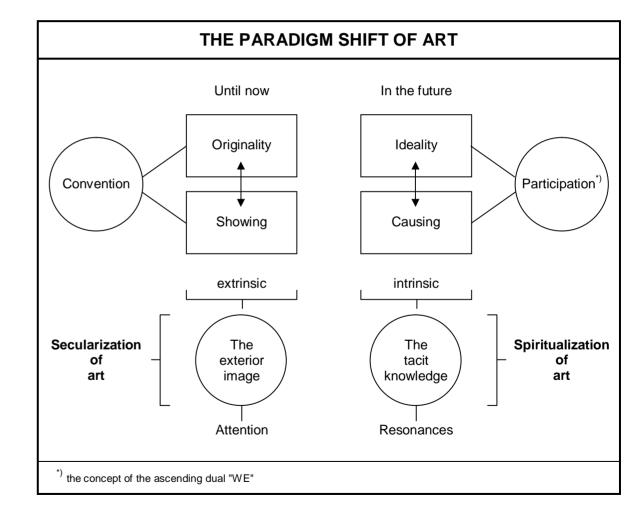
program of securitization:

- The re-enchantment of the world by art ends in the redundancies (repetitions) of the world.
- The secular poetry of art destroys à la longue "the power of art" (Christoph Menke).

• The intrinsic side of art can exist only if the power of art is re-awakened and promoted, e.g. using the programming of

ART FOR BRAIN.

• However, the reawakening of the power requires a paradigm shift, which can be described as follows:



• Originality is replaced by ideality. Here, the goal is to attempt to adapt the inner resources of art to the digital revolution. It is also a categorical change, one that has also taken place in fashion:

from showing to causing.

Intrinsically based fashion performs "anything goes", whereby the "anything" becomes an act of

Ego Design

"Fashion for Soul" (= ideality), no longer "Fashion for People" (= convention / originality).

• In art, things are different than in fashion. For fashion, it is sufficient when the soul, individuality, and autonomy combine to form a new practice of "anything goes". This is fashion's release from the dictates of fashion.

In art, this release is not enough. There is no art dictate ... no paternalism. However, there is a type of release that would be required ...

the release of art from the dictates of the Mind.

• Art ... such as painting ... is visual. The Mind needs the visual to build up subjective realities concerning what is objective in the world. "The visual brain takes up more than 1/3 of the entire cerebral cortex. None of the other five senses has given nature so much room to work" (Rudolf E. Lang, Sehen. Wie sich das Gehirn ein Bild macht [Seeing. How the Brain Takes a Picture], Stuttgart 2014). As a result, the extrinsic world is constructed mainly by the visual brain.

- Therefore, the visual is always located in the pull of the extrinsic. This is the especially the affect logic.
- The Mind prefers to bind to what it is visible in being and in the world (= tonal). However, in terms of energy, the Mind is at the same time principally dependent on Becoming ... or more precisely, the Now of Becoming (= nagual). An absolutely tonal Mind would not be capable of functioning.
- When you hear that the goal is to release art from the dictate of the Mind, this refers to the Mind that combines visuality with being (= tonal). The dictate is that the compulsion for materiality (there is no purely spiritual visuality in art) combines with the extrinsic pull which the Mind naturally follows. Here, the primal dilemma of art can be formulated as follows:
 - Art needs materiality.
 - Art needs the visual brain.
 - The visual brain processes the material visuality of art as a quality of being.
 - The Mind thus automatically processes art secularly/tonally.
 - This Mind "enslaves" (Hermann Haken) art.
- Why? The tonally focused Mind blocks its access to the Becoming (= nagual).

secular/material side of visuality. And this has a massive influence on the Mind ...

- Actually, the duty of art is to help the Mind to dissolve this self-blockade by integrating itself in the human spirit ... i.e. away from the focus of Being and towards the focus of Becoming.
- If art is now oriented toward showing originality ... which is currently the case ... it cannot help the Mind to connect with the human spirit:
 - Originality generates the secularization of art.
 - This secularization of art bolsters the primal dilemma of art.
- A great deal of courage and self-assertion will be needed to get out of this dilemma. The goal is to develop a type of art that – despite both visual materiality and the biologically conditioned working method of the visual brain - is capable of functioning intrinsically by "forcing" the Mind to escape from the pull of the tonal.
- As a result, we are looking for the following: a tonal (material) guality of art that causes a nagualization of the personal consciousness.
- The technical keywords for this are:
 - buildup of a perception trance
 - activation of the idling network in the brain
 - evocation of nagual resonances using Mystics (as Calling)

- What kind of art is this? Well, it will look like art (e.g. in the form of paintings). But it will consciously forgo originality as well as the creative modulation of the real world. And it will forgo the self-attractiveness of the beautiful shape (e.g. no "art for art's sake").
- This art will understand that the compulsion to originality is ultimately a implementation of design-based creativity could bring into play what is called the human spirit. But this conviction is wrong.
- This type of art will understand that it is a causal art, not a showing art. This means that it has to convey that it is dependent on an

e.g. in the form of prolonged viewing, and ideally together with neurally effective music.

Finally, this type of art will have to do a lot to be accepted as a

new category of art

(which is certain to be a very difficult task). The goal will be to develop art in the direction of BRAIN MACHINES.

Why? In my own words:

But it has a great effect.

convention (or faction/ideology) ... perhaps born from the conviction that the

intrinsic setting

This art is not great.

 What is its effect? As mentioned above, it combines the Mind with the human spirit. This is the basis for the nagual resonances that are generally "harvested" as tacit knowledge. This knowledge contains

the Code of Better Becoming

... i.e. the caring and help of creation in the personal consciousness.

What occurs in this process is

co-evolution

which is defined as the shared waking of the consciousness and creation (nagual).

- The goal is precisely this co-evolution, which stands at the focus of the new, different type of art. Why?
 - The digital revolution accelerates the emergence of a Mind that interacts more or less continuously with the algorithms and programs of a digital operating system. This leads to the emergence of the

DIGI-MIND.

- This Mind is a specialist for controlling and using digital resources. But it is definitely cut off from the human spirit: it is the partner of digital intelligence. Its focus is extremely tonal.
- This Mind is good and important, as is the digital revolution.
- But the purpose of the digital revolution is not optimal control of the computer, but rather the release of the Mind from the limitations of thinking and of affect logic (Luc Ciompi).

- Due to this release, a new mental field can open within the consciousness, "rational mysticism" (noeterics). This new field can be described as a

CREA-MIND.

- The purpose of digitalization could lie in overcoming the self-blockade of the promote the formation of rational mysticism for the purpose of co-evolution.
- Seen from this perspective, the following can be said:
 - develop.
 - unfold within themselves, but also the CREA-MIND:

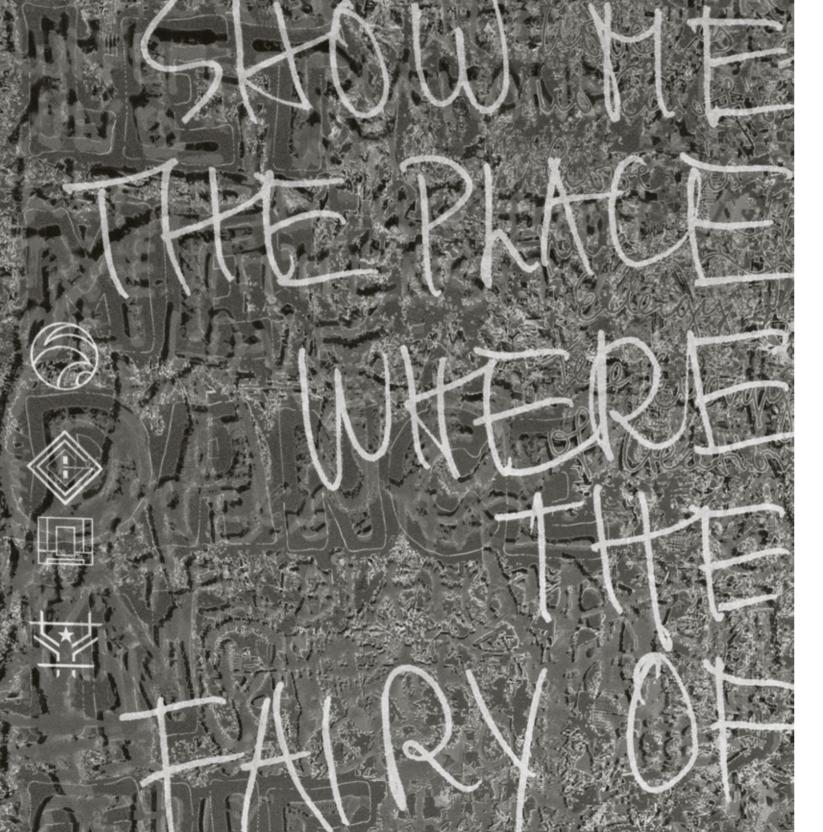
The spiritualization of art is art's answer to the success of the digital revolution.

namely for revelations (= knowledge that is not based on thinking) and for

Mind. Just as literacy promoted the improvement of thinking, digitization could

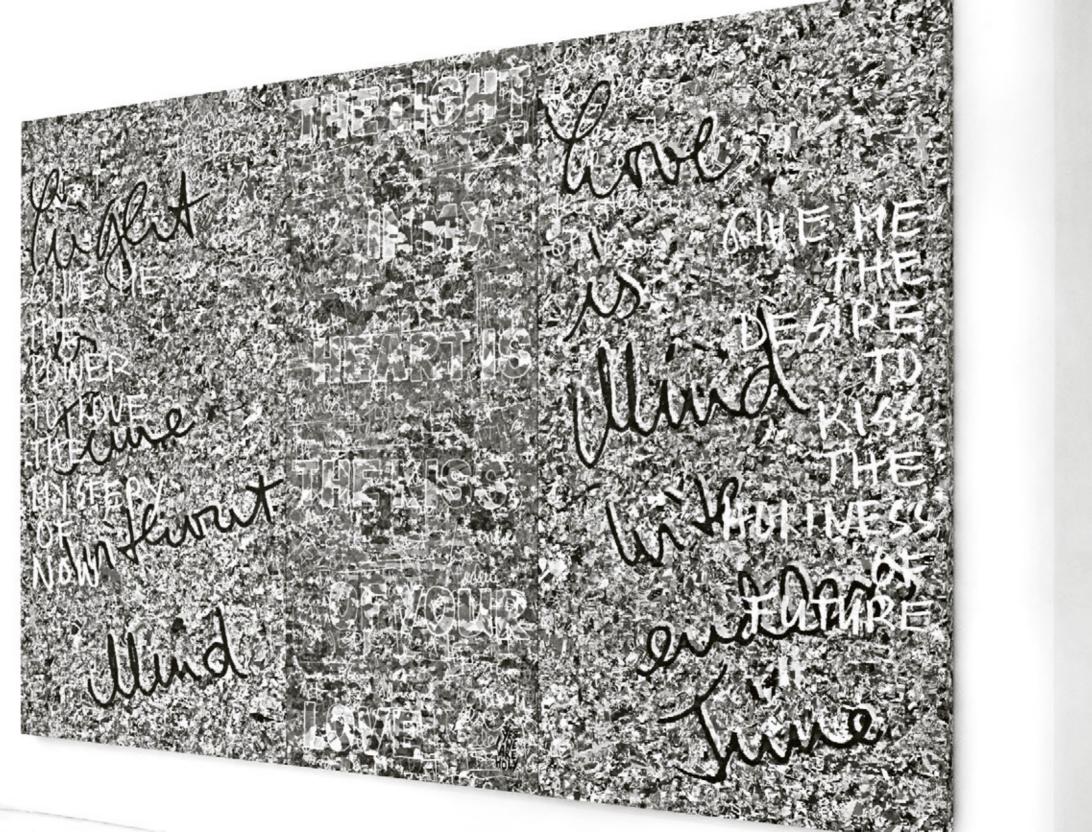
- Art answers the reality of digitization. As a result, a different type of art will

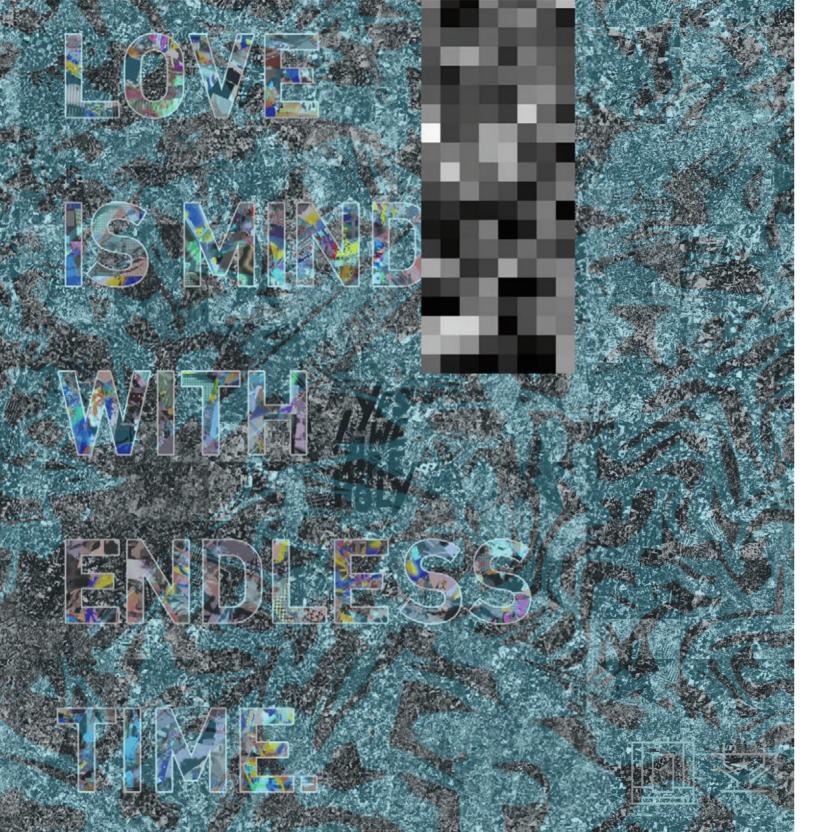
- Art helps the digital revolution by helping people let not only the DIGI-MIND



KENO ONEO PAINTINGS 2015 PART 2



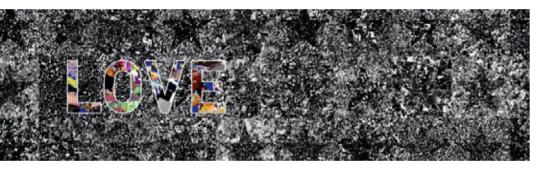


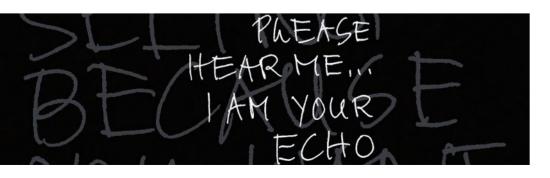


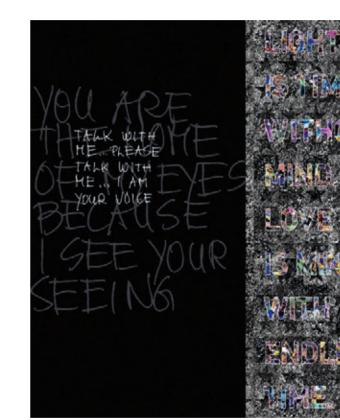
THE TALK OF VOICE No2

2015











TALK WITH ME ... PLEASE TALK WITH ME ... I AM YOUR VOICE

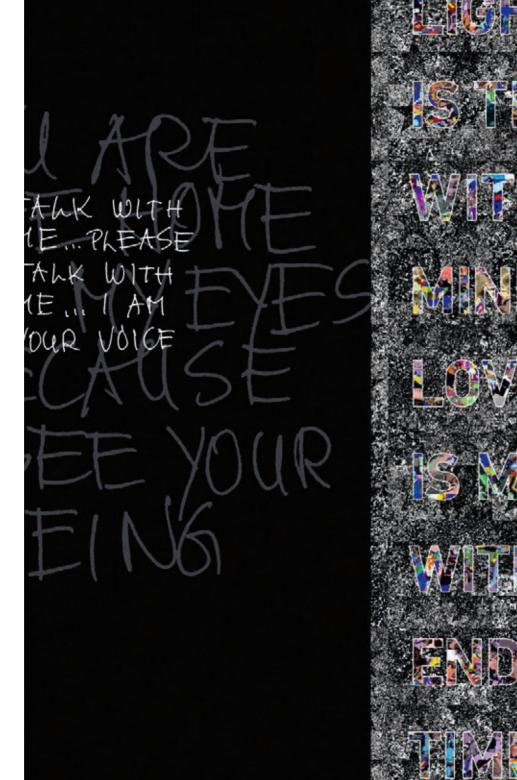
YOU ARE THE HOME OF MY EYES BECAUSE I SEE YOUR SEEING

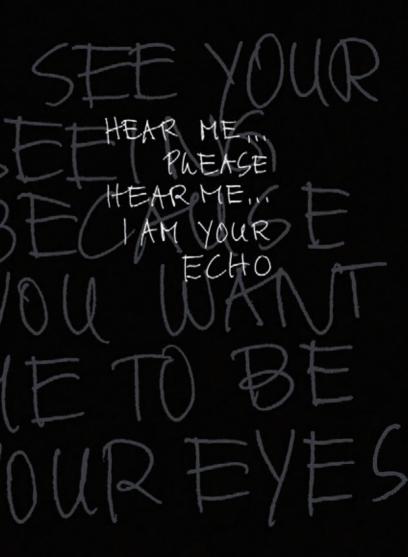
LIGHT IS TIME WITHOUT MIND. LOVE IS MIND WITH ENDLESS TIME.

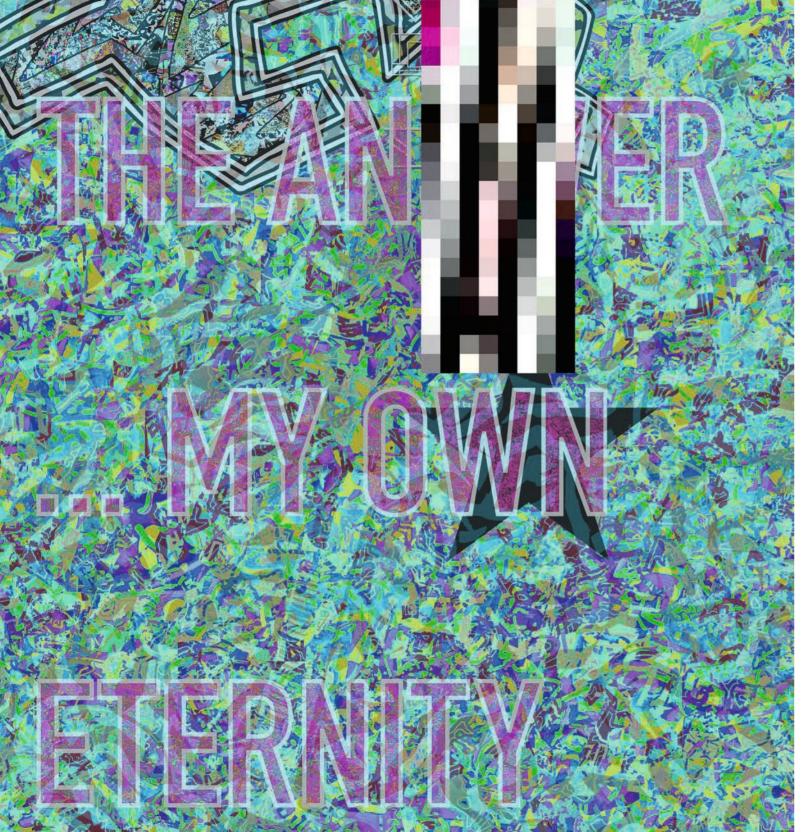
YES WE ARE HOLY!

HEAR ME ... PLEASE HEAR ME ... I AM YOUR ECHO

I SEE YOUR SEEING BECAUSE YOU WANT ME TO BE YOUR EYES







THE STARS OF BACK

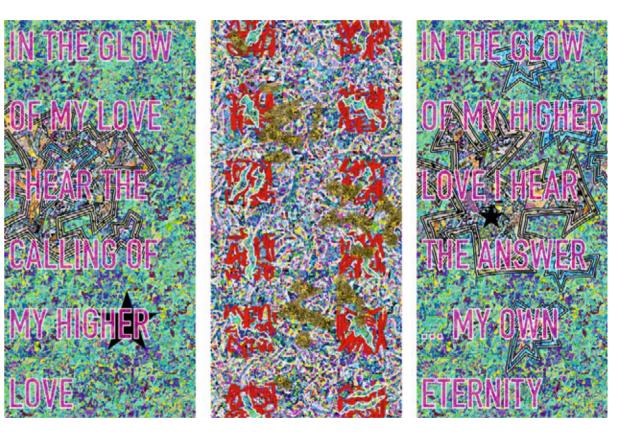
2014

410 x 270 cm









IN THE GLOW OF MY LOVE I HEAR THE CALLING OF MY HIGHER LOVE

IN THE GLOW OF MY HIGHER LOVE I HEAR THE ANSWER ... MY OWN ETERNITY







THE SOUL OF DISTINCTION

2014

410 x 270 cm





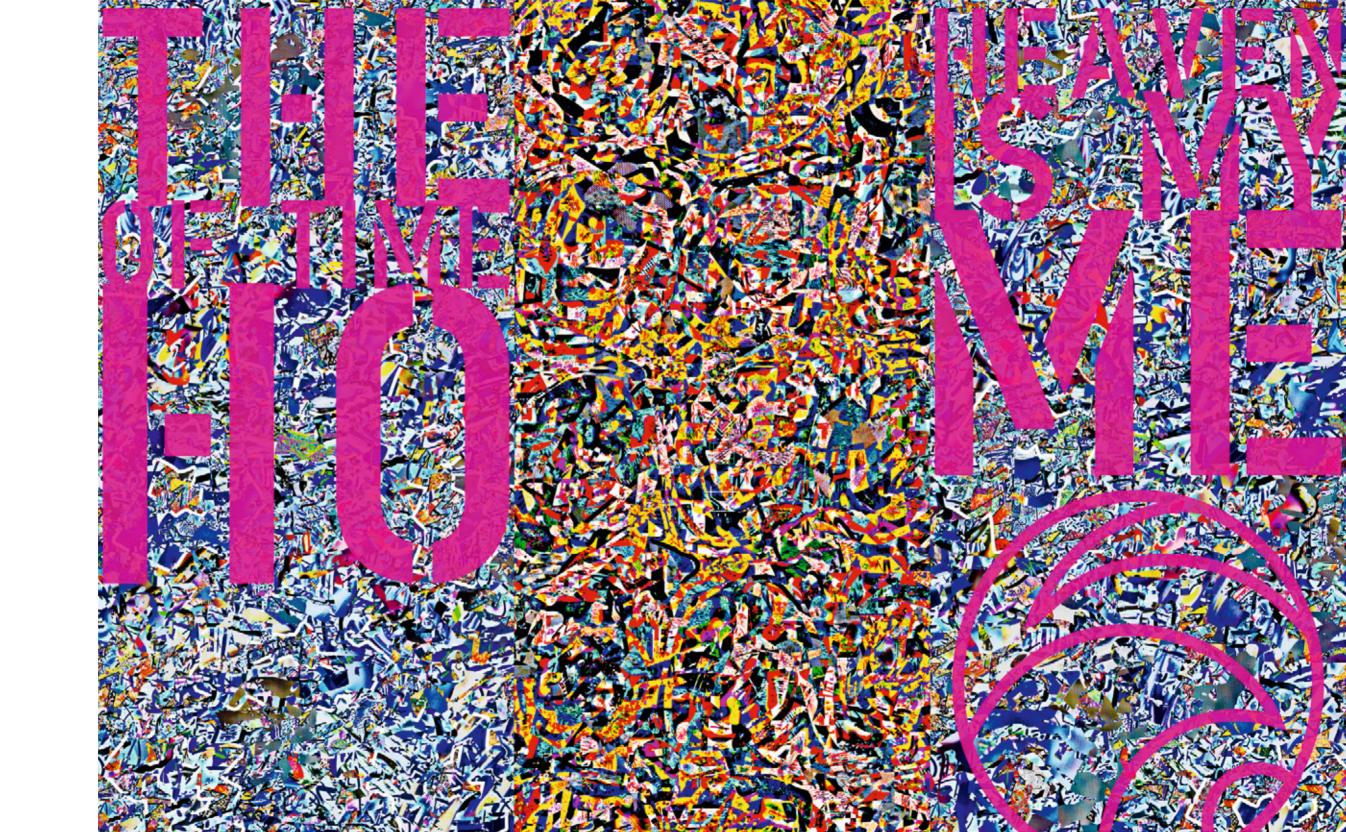


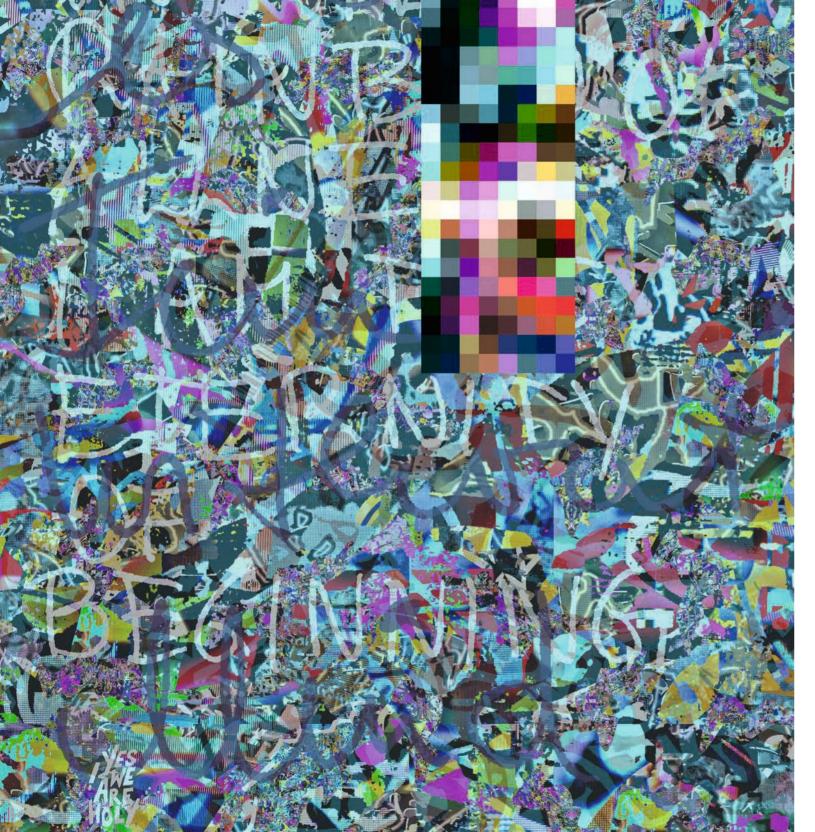






THE HEAVEN OF TIME IS MY HOME





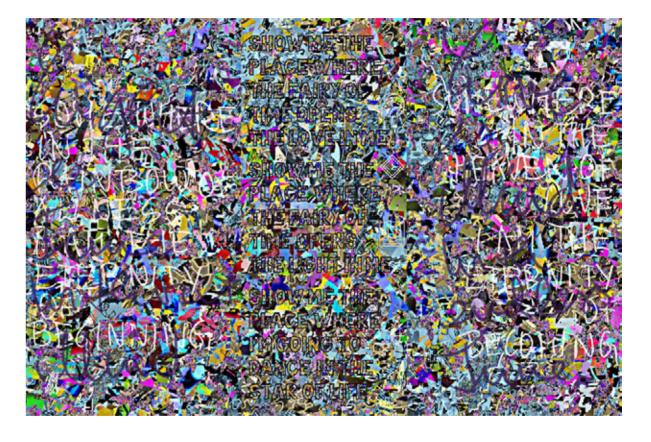
THE DANCE OF THE LIGHT

2015









LIGHT IS TIME WITHOUT MIND

SOMEWHERE IN THE RAINBOW OF ALLNESS I AM THE ETERNITY OF BEGINNING

YES WE ARE HOLY!

SHOW ME THE PLACE WHERE THE FAIRY OF TIME OPENS THE LOVE IN ME.

SHOW ME THE PLACE WHERE THE FAIRY OF TIME OPENS THE LIGHT IN ME.

SHOW ME THE PLACE WHERE I'M GOING TO DANCE IN THE STAR OF LIFE.

LOVE IS MIND WITH ENDLESS TIME

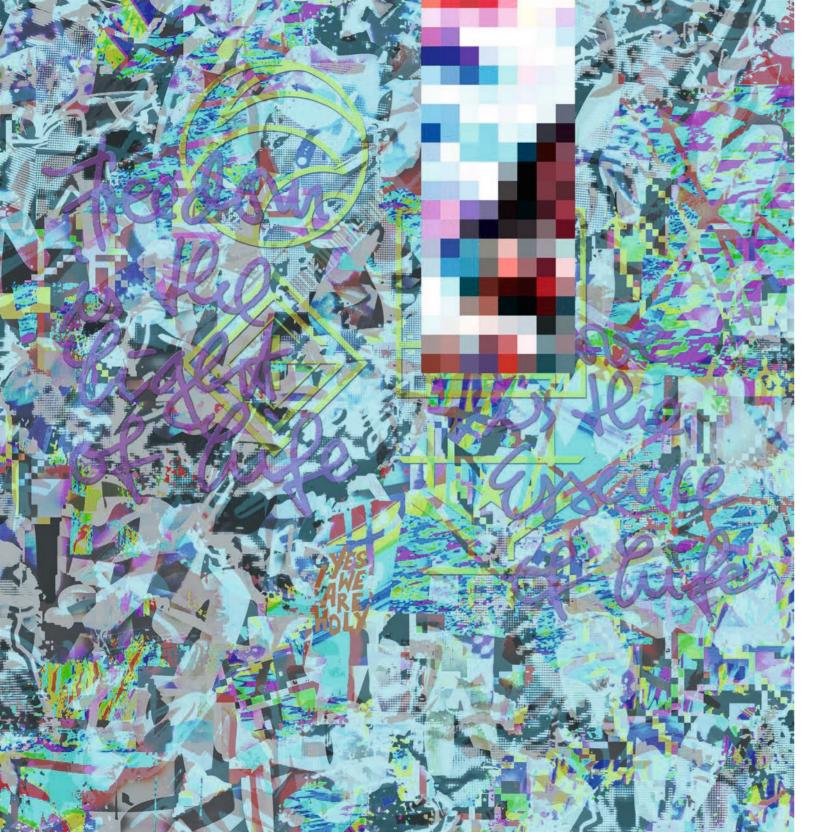
SOMEWHERE

IN THE HEAVEN OF LOVE I AM THE ETERNITY OF BECOMING









THE TIMES OF THE FAIRY

2015











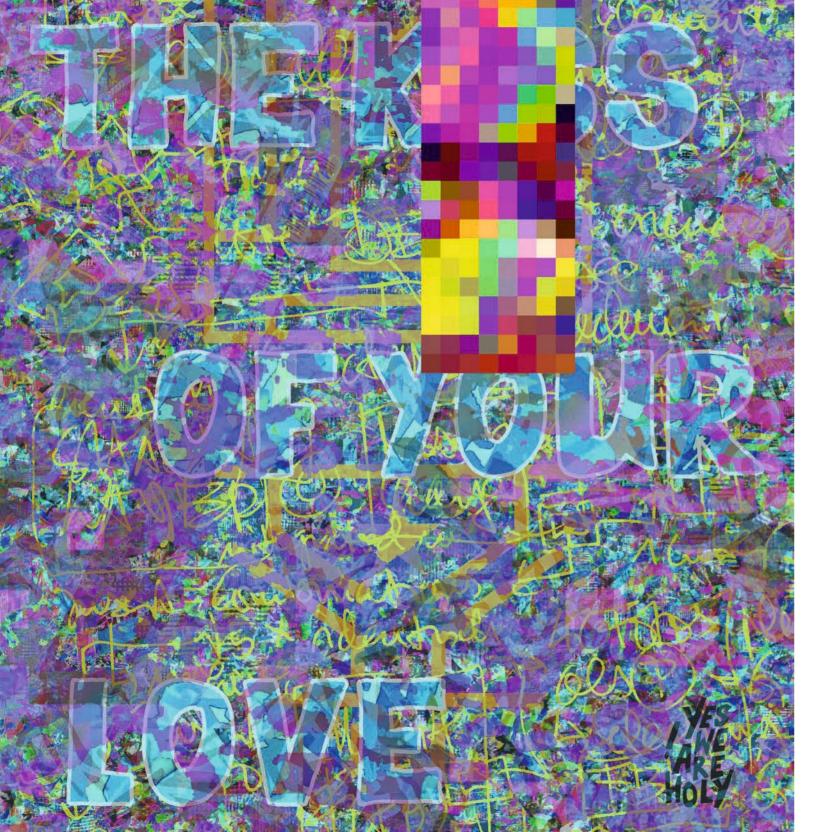
YOU ARE THE GENTLE FAIRY THAT CREATES MY BEGINNING

FREEDOM IS THE LIGHT OF LIFE LOVE IS THE

LOVE IS THE ESSENCE OF LIFE

YES WE ARE HOLY!





THE KISS OF LOVE

2015









LIGHT IS TIME WITHOUT MIND

GIVE ME THE POWER TO LOVE THE MYSTERY OF NOW

SHOW ME THE PLACE WHERE I WILL KISS THE HOLY CORE OF TIME

THE LIGHT IN MY HEART IS THE KISS OF YOUR LOVE

YES WE ARE HOLY!

LOVE IS MIND WITH ENDLESS TIME

GIVE ME THE DESIRE TO KISS THE HOLINESS OF FUTURE

SHOW ME THE PLACE WHERE I WILL EMBRACE THE HEAVEN OF LOVE







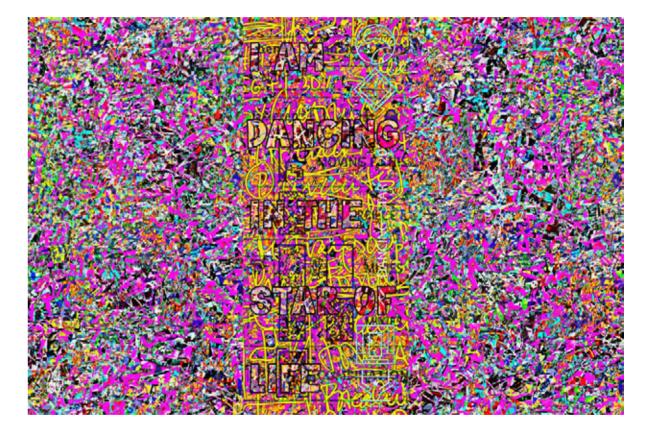
THE DANCING STAR

2015







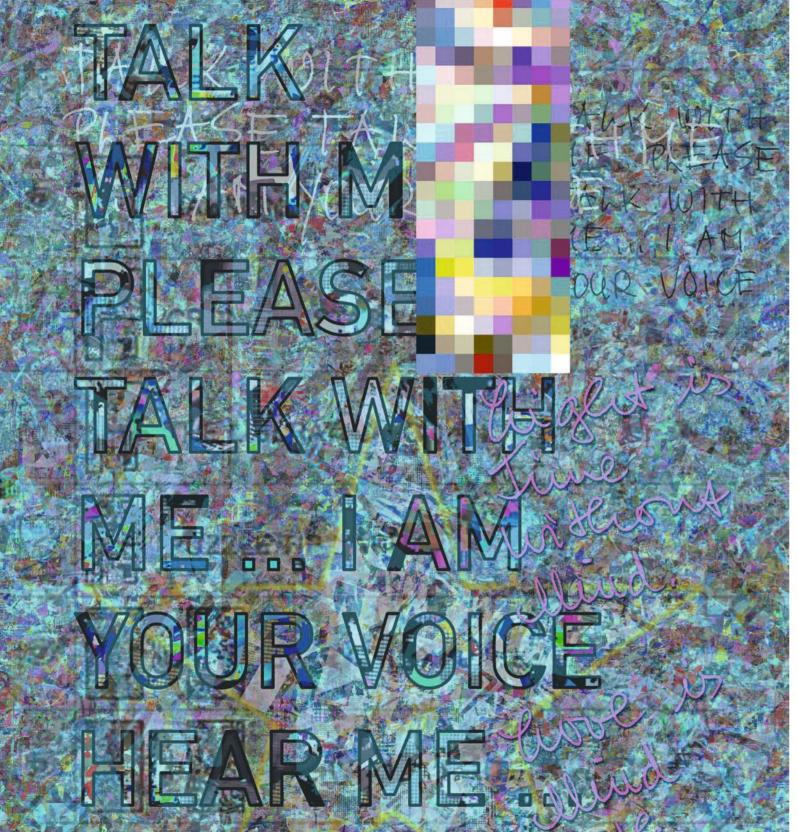


I AM DANCING IN THE STAR OF LIFE









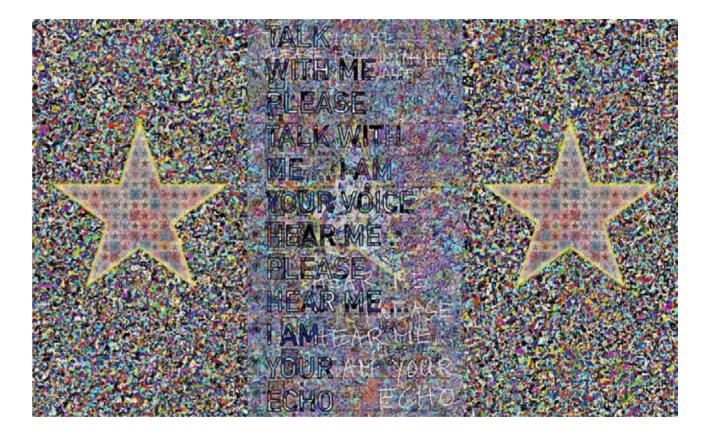
THE TALK OF VOICE No 1

2015









TALK WITH ME ... PLEASE TALK WITH ME ... I AM YOUR VOICE HEAR ME ... PLEASE HEAR ME ... I AM YOUR ECHO

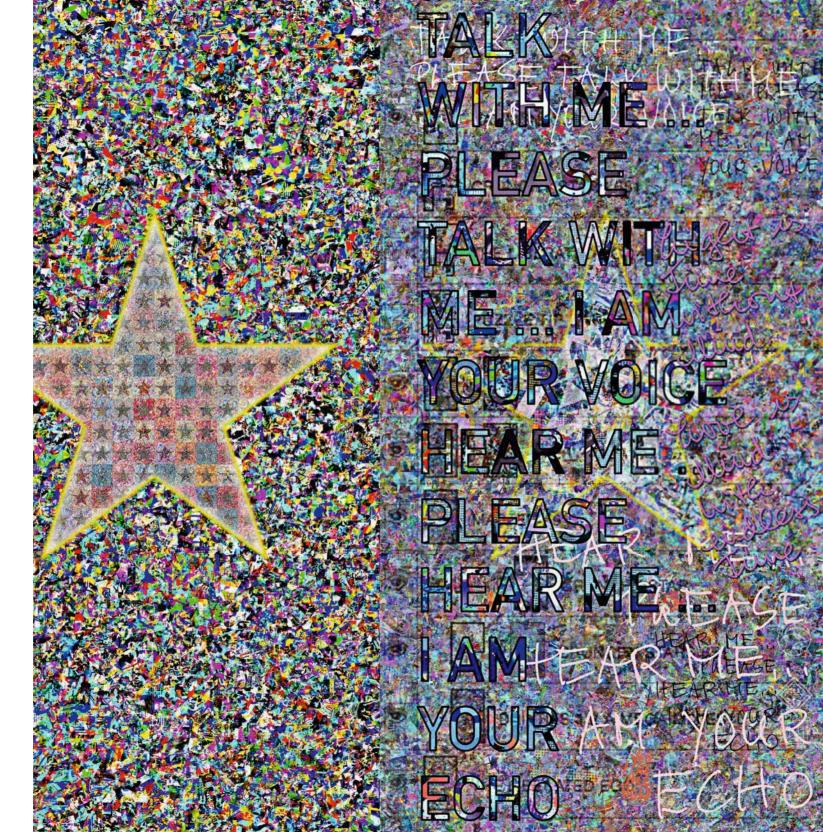
LIGHT IS TIME WITHOUT MIND.

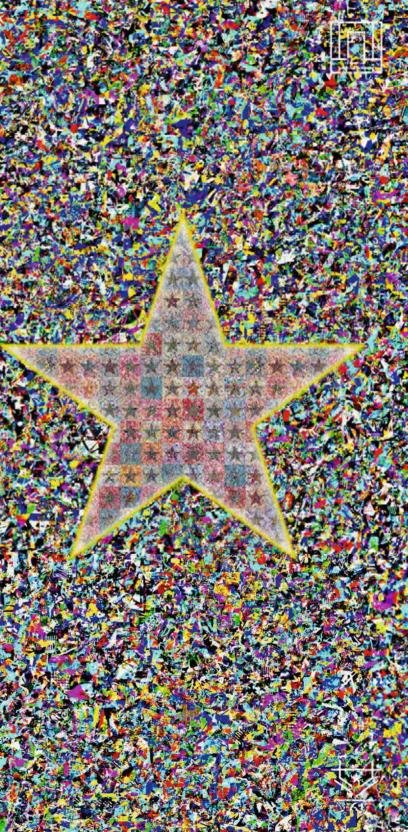
TALK WITH ME PLEASE TALK WITH ME I AM YOUR VOICE

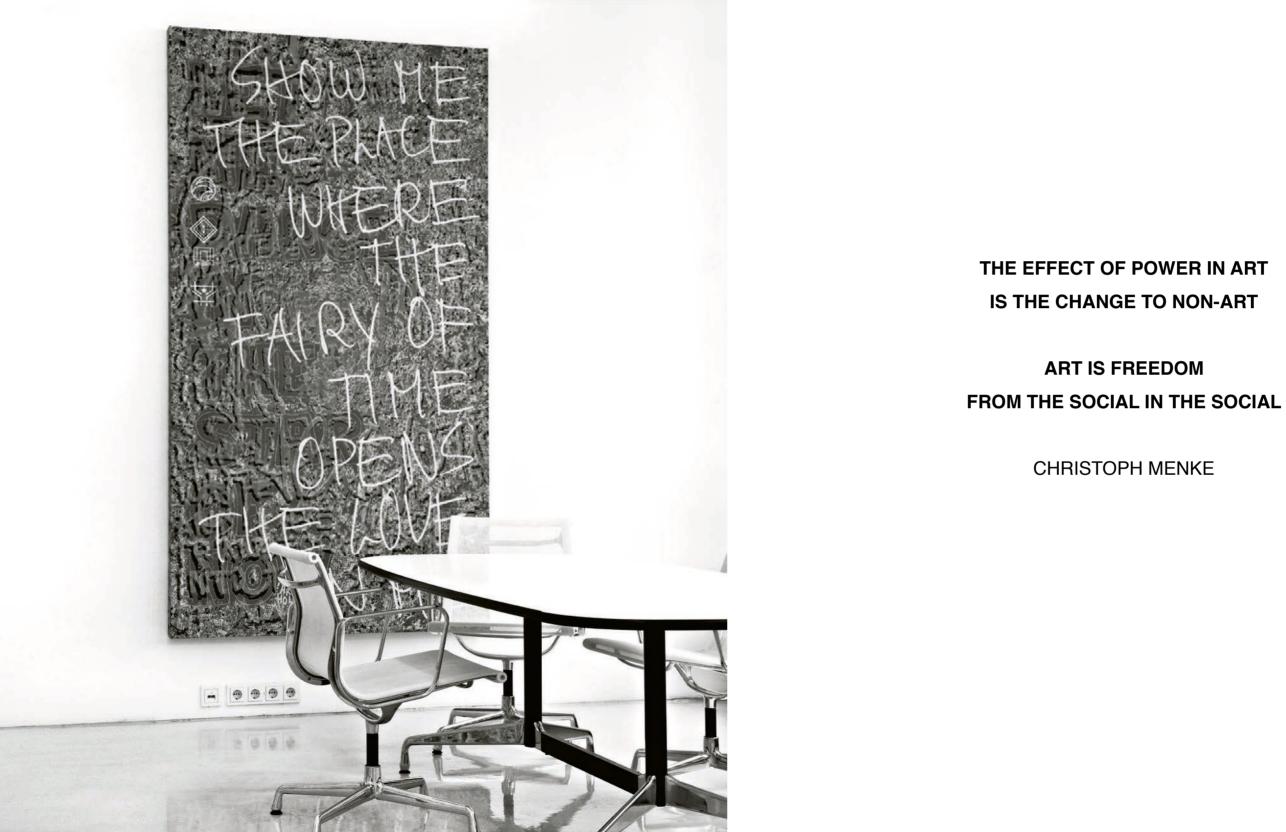
LOVE IS MIND WITH ENDLESS TIME

HEAR ME ... PLEASE HEAR ME ... I AM YOUR ECHO

YES WE ARE HOLY!







SPONSORED BY

KENO ONEO

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SUBSEQUENTLY VARIOUS PROJECTS AND THEORETICAL STUDIES IN

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- **OPERATIONAL PLANNING THEORY** —
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THE MYSTICAL TIME OF TIMELESS TIME

